

**SACRED HEART OF JESUS SCHOOL**  
**2017-2018 Health/Emergency/Student Information**

Student's Name \_\_\_\_\_ Grade & Class \_\_\_\_ A or B (circle one)

Age \_\_\_\_ Date of Birth \_\_\_\_\_ Male / Female (circle one)

Race: White / Black / Hispanic / Asian / American Indian / Multi (circle one)

Student's Social Security # \_\_\_\_\_ Catholic / Non-Catholic (circle one)

Church Parish \_\_\_\_\_ Civil Parish \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Student resides with \_\_\_\_\_

Mother's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Cellphone or Pager \_\_\_\_\_

Father's Name \_\_\_\_\_ Work Phone \_\_\_\_\_

Cellphone or Pager \_\_\_\_\_

E-mail address \_\_\_\_\_

**Other Emergency Contacts: (These people are allowed to pick up my child from school.)**

| Name | Relationship | Home Phone | Work Phone | Cell or Pager # |
|------|--------------|------------|------------|-----------------|
|      |              |            |            |                 |
|      |              |            |            |                 |
|      |              |            |            |                 |
|      |              |            |            |                 |

\*Must have at least two additional contacts listed.

My child MAY NOT leave school with \_\_\_\_\_

Name of student's doctor \_\_\_\_\_ Phone \_\_\_\_\_

Doctor's address \_\_\_\_\_

Parent's hospital preference \_\_\_\_\_

Health Insurance Plan (other than school insurance) \_\_\_\_\_

Policy holder's name \_\_\_\_\_ Policy # \_\_\_\_\_

I hereby authorize the emergency contacts named above to act on my behalf regarding the release of my child from school. I further authorize to act on my behalf regarding treatment of my child in the event of a medical emergency, which may endanger his/her life, cause physical disability, or cause undue discomfort if delayed. This authorization is granted only after a reasonable effort has been made to contact my child's parent or legal guardian. In addition, I authorize school personnel to release my child's medical information to emergency personnel.

Signed \_\_\_\_\_ Date \_\_\_\_\_

(Parent or Legal Guardian)

**PLEASE COMPLETE HEALTH INFO ON BACK**

1. Please check off if student has been diagnosed with any of the following:

- |   |  |
|---|--|
| <input type="checkbox"/> ADD/ADHD (circle one)                    | <input type="checkbox"/> Skin problems (excema, dermatitis, etc.)  |
| <input type="checkbox"/> Depression/Anxiety disorder (circle one) | <input type="checkbox"/> Heart or blood condition                  |
| <input type="checkbox"/> Migraine headaches                       | <input type="checkbox"/> Tubes in ears                             |
| <input type="checkbox"/> Seizure disorder                         | <input type="checkbox"/> Hearing impairment                        |
| <input type="checkbox"/> Asthma                                   | <input type="checkbox"/> Eye problem (lazy eye, color blind, etc.) |
| <input type="checkbox"/> Bone/Joint Disorder                      | <input type="checkbox"/> Wears eyeglasses/contact lenses           |
| <input type="checkbox"/> Diabetes/Low Blood Sugar (circle one)    | <input type="checkbox"/> Chronic stomach problems                  |
| <input type="checkbox"/> Frequent nosebleeds                      | <input type="checkbox"/> Other (Please explain below)              |
| <input type="checkbox"/> Scoliosis                                | <input type="checkbox"/> <u>NOTHING APPLIES</u>                    |

2. Please provide further explanation of any of the above if warranted.

\_\_\_\_\_.

3. Has your child had any surgeries? Please explain. \_\_\_\_\_

\_\_\_\_\_.

4. Any serious allergic reactions that might require emergency care? \_\_\_\_\_

Ant bites    Bee stings    Latex    Medication    Foods (Which ones?)  
 Pesticides (Which one? \_\_\_\_\_)

Nature of reaction and type of intervention needed: \_\_\_\_\_

\_\_\_\_\_.

5. Does your child take any daily or long-term medication? \_\_\_\_\_

Name of medication, dosage, and time given: \_\_\_\_\_

\_\_\_\_\_.

6. Does your child have any physical limitations or chronic disabilities of which school personnel should be aware? Please explain. \_\_\_\_\_

\_\_\_\_\_.

7. Please add specific instructions or other information for special conditions your child has.

\_\_\_\_\_

\_\_\_\_\_

8. Has your child been fully immunized? If not, do you plan to complete immunizations?

\_\_\_\_\_